Date of

Tuesday, 25th April, 2017

meetina

Time 6.30 pm

Venue

Council Chamber, Civic Offices, Merrial Street, Newcastle-under-

Lyme, Staffordshire, ST5 2AG

Geoff Durham Contact



Civic Offices **Merrial Street** Newcastle-under-Lyme Staffordshire ST5 2AG

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 **Apologies**
- 2 **DECLARATIONS OF INTEREST**

To receive Declarations of Interest from Members on items included on the agenda.

3 MINUTES OF PREVIOUS MEETING(S) (Pages 3 - 4)

To consider the minutes of the previous meeting(s).

4 **Application for Major Development - Land South West of** Mucklestone Road, West of Price Close and North of Market Drayton Road, Loggerheads. Amber Residential Properties Ltd. 16/00784/REM

(Pages 5 - 14)

5 Application for Major Development - Lennard Jones Building, Keele University. University of Keele. 17/00091/FUL

(Pages 15 - 22)

6 **Application for Major Development - Former Orme Centre,** Orme Road, Newcastle. G & S Orme Centre Ltd. 16/00796/OUT & 16/00798/LBC

(Pages 23 - 40)

7 Application for Major Development - Former Silverdale Colliery, Scot Hay Road, Silverdale. David Wilson Homes.

(Pages 41 - 48)

8 **Application for Major Development - Former Savoy** Cinema/Metropolis Nightclub, The Midway, Newcastle. Modultec International Ltd. 17/00174/FUL

(Pages 49 - 70)



17/00097/FUL

Working to be a co-operative council

9	Application for Major Development - 2-4 Marsh Parade, Newcastle. Gavin Donlon/ Nicol Thomas. 17/00179/FUL	(Pages 71 - 80)
10	Application for Minor Development - Land at Wedgwood Avenue, Westlands. Newcastle VBorough Council. 16/01108/DEEM4	(Pages 81 - 88)
11	Artice 4 Directions for the Brampton and Watlands Park Conservation Areas	(Pages 89 - 100)
12	Application for Financial Assistance (Historic Buildings Grant) - St Margaret's Church, Church Lane, Betley. 17/00149/HBG	(Pages 101 - 102)
13	Tree Preservation Order - Land at the Old Coal Yard, Rye Hills, Bignall End. TPO 182	(Pages 103 - 106)
14	Report on the operation of the Committee's guillotine on late representations on Planning Committee items.	(Pages 107 - 108)
15	Confirmation of Article 4 Direction for Stubbs Walk Conservation Area.	(Pages 109 - 110)
16	Appeal Decision - Woodbury, Snape Hall Road, Whitmore Heath. 16 /00395/PLD	(Pages 111 - 112)

17 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Burgess, Fear, S Hambleton (Vice-Chair), Heesom, Mancey,

Northcott, Panter, Pickup, Proctor (Chair), Reddish, Simpson, Sweeney,

Turner, White, G Williams and J Williams

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.